



## State CDC TENTATIVE Agenda – March 11-14, 2010

| Time             | Activity   | Location                                    |
|------------------|--|---|
| <b>THURSDAY</b>  |  |   |
| 5:00 – 8:00 pm   | Registration   | Registration Area                           |
| 6:00 – 8:30 pm   | Math and Econ Testing  | TBA   |
| 9:00 – 11:00 pm  | Welcome Session  | Salon E                                     |
| 11:30 pm         | Curfew   | All Rooms                                   |
| <b>FRIDAY</b>    |  |   |
| 8:00 am          | Tabulations  | Anaheim/Berkley                             |
| 8:00 am          | Campaign Booth/Exhibitor Setup   | Ballroom Foyer                              |
| 8:00 – 12:00 pm  | Written Project Judge Orientation/Lunch  | Ballroom D                                  |
| 9:00 – 3:00 pm   | Exhibit Area Open<br>-Officer Candidate Booths<br>-Exhibitors                            | Ballroom Foyer                              |
| 9:00 – 5:00 pm   | Marketing Math/Economics Exam<br>-Open Testing   | Ballroom E                                  |
| 9:00 am          | Quiz Bowl Orientation/Preliminary Rounds   | Marina Del Rey/Newport Beach                |
| 10:00 am         | Voting Delegates Meeting   | Irvine/Los Angeles                          |
| 10:30 – 12:30 pm | State Officer Candidate Interviews   | Los Angeles                                 |
| 11:00 – 1:00 pm  | Competitive Event Directors Meeting/Lunch  | Rancho Las Palmas/Santa Barbara/Santa Clara |
| 12:00 – 3:00 pm  | Marketing Representative Event Competitions<br>-ADC, FMP, TSE                            | Ballroom D                                  |
| 12:00 – 5:00 pm  | Written Project Presentations  | Ballroom D                                  |
| 2:30 – 4:30 pm   | Quiz Bowl Final Rounds   | Rancho Las Palmas                           |
| 4:30 – 7:30 pm   | Chapter Dinners  | On Your Own                                 |
| 7:30 – 9:00 pm   | Mandatory Chapter Advisor Meeting  | Salon E                                     |
| 9:00 – 11:00 pm  | Grand Opening Session  | Salon E                                     |
| Midnight         | Curfew   | All Rooms                                   |
| <b>SATURDAY</b>  |  |   |
| 8:00 am          | Chapter Presidents and Most Valuable Member Breakfast                                    | Marina Del Rey/Newport Beach                |
| 8:00 am          | Tabulations  | Anaheim/Berkley                             |
| 8:00 am          | Judge/Proctors Orientation   | Ballroom D                                  |
| 8:00 am          | Campaign Booth/Exhibitor Setup   | Ballroom Foyer                              |
| 8:30 – 3:00 pm   | Exhibit Area Open<br>-Officer Candidate Booths<br>-Exhibitors<br>-CAP Binders on Display | Ballroom Foyer                              |
| 8:30 – 11:30 am  | Series Events Role Play 1 & 2<br>- AAM, FMS, HLM, QSRM, SEM, MMS                         | Grand Ballroom                              |
| 8:30 – 11:30 am  | Principles Events  | Grand Ballroom                              |

|                 |  |                            |
|-----------------|--|----------------------------|
|                 | - PMK, PFN, PHT, PBM   |                            |
| 8:30 – 3:00 pm  | Management Team Decision Making Events<br>-BLTDM, BTDM, FTDM, HTDM, STDM, TTDM | Marina/Newport<br>Rooms    |
| 9:00 – 3:00 pm  | Chapter Award Project Interviewing   | Berkeley                   |
| 12:30 – 3:30 pm | Series Events Role Play 1 & 2<br>- RMS, ACT, ASM, RFSM, BSM                    | Grand Ballroom             |
| 3:30 pm         | Election Session   | Ballroom D                 |
| 5:00 – 11:30 pm | California DECA Night at Disney  | Downtown Disney &<br>Parks |
| Midnight        | Curfew   | All Rooms                  |
| <b>SUNDAY</b>   |  |                            |
| 8:30 – 12:00 pm | Mini & Grand Awards Session  | Ballroom                   |
| 12:00 pm        | Winners Meeting  | Ballroom                   |
| 12:30 pm        | Advisors Collect Results Packets   | Registration Area          |